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CERTIFICATE OF MAILING

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[Signature]
Attorney for Applicant(s)

PATENT APPLICATION

Docket No. 4000.2.40

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Paul G. Allen et al.)
Serial No.: 09/863,053)
Filing Date: May 22, 2001) Group Art
For: CONTACT LIST FOR A HYBRID) Unit: 2614
COMMUNICATOR/REMOTE CONTROL)

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner
for Patents
Washington, D.C. 20231

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Sir:

This Information Disclosure Statement discloses information which has come to the attention of applicants and their attorneys and is being submitted so as to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.97(b), this Statement is being filed within three (3) months of the filing date of the above-identified application or before the mailing date of a first Action on the merits.

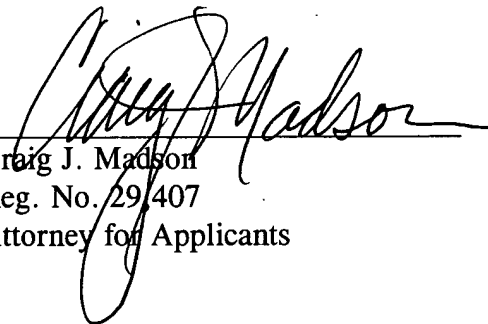
Neither applicants nor their attorneys make any representation that any information disclosed herein may be "prior art" within the meaning of that term under 35 U.S.C. §§ 102 or

103. Moreover, pursuant to 37 C.F.R. § 1.97, the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made or as an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R. § 1.98, this Information Disclosure Statement includes and is accompanied by:

1. A completed copy of Form PTO-1449 listing the patents, publications and other information being submitted for consideration; and
2. A legible copy of each patent, publication and other item of information in written form listed on the enclosed Form PTO-1449.

Respectfully submitted,



Craig J. Madson
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Date: April 4, 2002

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FORM PTO-1449 LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT (use several sheets if necessary)	SERIAL NO. 09/863,053	ATTORNEY DOCKET NO. 4000.2.40
	FILING DATE May 22, 2001	GROUP ART UNIT 2614
	APPLICANT(S): Paul G. Allen et al.	

REFERENCE DESIGNATION

U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
	A1	6,181,326	01/30/01	Takahashi	345/158	11/20/96
	A2	6,104,334	08/15/00	Allport	341/175	12/31/97
	A3	6,097,441	08/01/00	Allport	348/552	12/31/97

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EXAMINER	DATE CONSIDERED
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).